

**UPDATED CLUB INFO**  
**--Advisor and Presidency--**



**CURRICULUM**

**NON-CURRICULUM**

*Must also complete a new club charter application and wait for school administration and district board approval.*

**Club Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Mission Statement:**

**President Name:** \_\_\_\_\_

**Cell Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Presidency Information**

**Name, Title, Email:** \_\_\_\_\_

**Name, Title, Email:** \_\_\_\_\_

**Name, Title, Email:** \_\_\_\_\_

**Name, Title, Email:** \_\_\_\_\_

**Regular Meeting Day, Time, Frequency** (*weekly, every other week, once a month, etc.*):

**Advisor Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

***\*\*Turn in fully completed form to Mrs. Holt,  
room 110 by Tuesday, September 17  
no later than 2:45pm\*\****