



# GEAR UP Utah 2017- 2024 Application

School Location: \_\_\_\_\_  
(Print School Name)

Are you in TRIO's Upward Bound, and/or Educational Talent Search (ETS)? Yes \_\_\_\_ No \_\_\_\_

### Student Information

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_

Address: \_\_\_\_\_ Birthdate: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Anticipated high school graduation year: \_\_\_\_\_

Student Cell Number: \_\_\_\_\_ Parent/Guardian(s) Relationship to student: \_\_\_\_\_

Student email: \_\_\_\_\_ Parent/Guardian Home Phone: \_\_\_\_\_

Student social media username: \_\_\_\_\_ Parent/Guardian Cell Phone: \_\_\_\_\_

*Used only to send articles, forms, or updates on activities or scholarships.*

Parent/Guardian Name(s): \_\_\_\_\_ Parent/Guardian Email: \_\_\_\_\_

\_\_\_\_\_ Please check mark the method of contact you would prefer

Home #  Cell #  Email

What language is spoken in the home? \_\_\_\_\_

Have you been in foster care at any time during the prior academic year? Yes No

Have you been homeless at any time during the prior academic year? Yes No

*Please see back of application for definition.*

Do you have any other siblings in high school? Yes No If yes, what school? \_\_\_\_\_

### Race (check one, required for federal reporting)

\_\_\_\_\_ American Indian or Alaskan Native \_\_\_\_\_ Native Hawaiian or Pacific Islander

\_\_\_\_\_ Asian \_\_\_\_\_ White

\_\_\_\_\_ Black or African American \_\_\_\_\_ Two or More Races

### Ethnicity (check one, required for federal reporting)

\_\_\_\_\_ Hispanic/Latino \_\_\_\_\_ Non Hispanic/Non Latino

By completing and returning this application form, you are submitting yourself for consideration to participate in GEAR UP Utah. This program is designed to help students graduate from high school and prepare themselves for successful enrollment in and completion of college.

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I verify all information given is correct

**Defining Homeless**

The McKinney-Vento Act defines homeless children as "individuals who lack a fixed, regular, and adequate nighttime residence." The act provides examples of children who would fall under this definition:

- Children and youth sharing housing due to loss of housing, economic hardship or a similar reason
- Children and youth living in motels, hotels, trailer parks, or camp grounds due to lack of alternative accommodations
- Children and youth living in emergency or transitional shelters
- Children and youth abandoned in hospitals
- Children and youth awaiting foster care placement
- Children and youth whose primary nighttime residence is not ordinarily used as a regular sleeping accommodation (e.g. park benches, etc)
- Children and youth living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations

**For Office Use Only:**

GEAR UP Counselor/ Advisor: Initial: \_\_\_\_\_ Enrollment Date: \_\_\_\_\_

IEP: Yes No      LEP: Yes No      Student State ID: \_\_\_\_\_

Homeless: Yes No      Foster Care: Yes No

Data entry/verification of enrollment packet:

Release \_\_\_\_ FRLV \_\_\_\_ Entered into Compass by: \_\_\_\_\_ Date: \_\_\_\_\_  
(Initials)



# GEAR UP Utah Authorization for Release of Information

I, \_\_\_\_\_, do hereby grant the representative of GEAR UP Utah,  
(Print Parent/Guardian Name)  
including their external evaluators, authorization to contact parents/guardians and students, and to release and/or obtain information from social media, school, district and state data sources regarding the following individual:

\_\_\_\_\_  
Student's Name (Please Print)  
This release is effective as of the date signed.

**Reason for release of information:**

To track student's success in school and help facilitate their preparation for and success in continuing their education beyond middle school and high school.  
Specific types of information to be released (this information may be provided by the school, district or State Office of Education):

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Class Schedules           | <input checked="" type="checkbox"/> Transcripts, Grade Reports, & Test Scores |
| <input checked="" type="checkbox"/> Cumulative Student Record | <input checked="" type="checkbox"/> Attendance                                |
| <input checked="" type="checkbox"/> IEP/LEP Information       | <input checked="" type="checkbox"/> Free/Reduced Lunch Status/Eligibility     |
| <input checked="" type="checkbox"/> Student State ID          | <input checked="" type="checkbox"/> College and Career Readiness Information  |

I also authorize GEAR UP personnel to take photos/videos of my student during GEAR UP activities and use them for historical, informational, and promotional purposes by the GEAR UP program. By signing this document I release the above agencies/individuals from any and all liability for revealing and/or releasing such information.

I understand that I may revoke this release at any time by informing this agency in writing.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
GEAR UP Utah Counselor/ Advisor

\_\_\_\_\_  
Date

*Any additional individuals who may have access to protected student information disclosed by students during our session(s) (i.e. sibling, grandparent, or other parent representative)*

**Name:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## GEAR UP Utah Parent/Guardian Declaration of Eligibility for Free and Reduced Price School Meals



Dear Parent/Guardian,

In order for your student to qualify to be enrolled in GEAR UP Utah, they need to be eligible under the *Free and Reduced Price School Meals Guidelines*. Please review the chart below and refer to it as you complete the rest of the form. Military Personnel do not need to include housing allowance when reporting income.

Household Size	Yearly	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	22,311	1,860	930	859	430
2	30,044	2,504	1,252	1,156	578
3	37,777	3,149	1,575	1,453	727
4	45,510	3,793	1,897	1,751	876
5	53,243	4,437	2,219	2,048	1,024
6	60,976	5,082	2,541	2,346	1,173
7	68,709	5,726	2,863	2,643	1,322
8	76,442	6,371	3,186	2,941	1,471
Each Additional Person	7,733	645	323	298	149

This table is valid from July 1, 2017 to June 30, 2018.

Source: <https://www.federalregister.gov/documents/2017/04/10/2017-07043/child-nutrition-programs-income-eligibility-guidelines>

The number of persons in my household is \_\_\_\_\_.

The total **gross** income for my household is \$\_\_\_\_\_ per (circle one) year / month / twice per month / every two weeks / weekly.

According to the chart above, my family's income is (circle one) above / below the matching income level for my household size.

Based on this information, my son/daughter \_\_\_\_\_ is:

(Print student's name)

Eligible for Free or Reduced Lunch       Not Eligible for Free or Reduced Lunch

Parent/Guardian Printed Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*\*Please note that this form is not an Application for Free & Reduced Price School Meals, but rather an eligibility verification form for the GEAR UP Program. If you would like to apply for the Free & Reduced Price School Meals Program, please contact your student's school.*

**Please return this form to your GEAR UP Counselor/ Advisor**

For Office Use Only: Accepted	Denied	Counselor Initials	Date
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