

# WESTLAKE HIGH SCHOOL

## Home of the Thunder

### Application for Club Charter

\_\_\_\_\_ Date

**Name of Club:** \_\_\_\_\_

Officers: **President** \_\_\_\_\_ Phone \_\_\_\_\_  
**Vice-Pres** \_\_\_\_\_ Phone \_\_\_\_\_  
**Secretary** \_\_\_\_\_ Phone \_\_\_\_\_  
**Other** \_\_\_\_\_ Phone \_\_\_\_\_

**Faculty Advisor** \_\_\_\_\_ **Room** \_\_\_\_\_

Objectives of the club are:

#### Financial Statement

Amount of dues per member (if any) \_\_\_\_\_

Total cost per member for sweaters or other costs \_\_\_\_\_

Itemize:

Major activities planned by the club:

Activity	Tentative Date
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**Normal Meeting Schedule:** ( ) Weekly ( ) Day ( ) Hour

Facilities needed for regular meetings \_\_\_\_\_  
\_\_\_\_\_

Signed: **Club President** \_\_\_\_\_  
**Advisor** \_\_\_\_\_

Principal's Approval \_\_\_\_\_ Faculty Approval Yes \_\_\_\_ No \_\_\_\_  
For the School Year \_\_\_\_\_  
Approved by the Alpine School District Board on \_\_\_\_\_ Not Approved \_\_\_\_